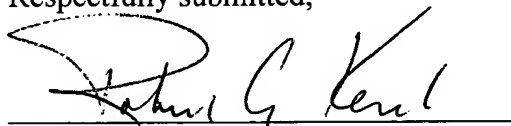




Applicants believe that no additional fees are due in association with the filing of this response. However, should the Commissioner deem that any additional fees are due, including any fees for extensions of time, Applicants respectfully request that the Commissioner accept this as a Petition Therefor, and direct that any additional fees be charged to the Deposit Account of Halliburton Energy Services, Inc., No. 08-0300 (Reference Number 2003-IP-010070U1) for any underpayment of fees that may be due in association with this filing.

Respectfully submitted,



Robert A. Kent
Registration No. 28,626
Halliburton Energy Services, Inc.
2600 South Second Street
P.O. Drawer 1431
Duncan, OK 73536-0440
Telephone: 580-251-3125
ATTORNEY FOR APPLICANTS

Date: September 20, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

BRADLEY L. TODD

Serial No.: **10/616,532**

Filed: **JULY 10, 2003**

Title: **"METHODS OF TREATING
SUBTERRANEAN ZONES AND VISCOUS
AQUEOUS FLUIDS CONTAINING
XANTHAN AND A COMBINATION
CROSS-LINKER BREAKER"**

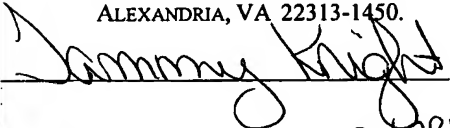
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Group Art Unit: **3676**

Examiner: **SUCHFIELD, GEORGE**

Atty. Docket No: **2003-IP-010070U1**

MAIL STOP AMENDMENT
Honorable Commissioner of Patents
P. O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING VIA EXPRESS MAIL	
ATTY. DOCKET NO.: 2003-IP-010070U1	
APPLICATION SERIAL NO.: 10/616,532	
GROUP ART UNIT: 3676	
EXAMINER: SUCHFIELD, GEORGE	
PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE INDICATED BELOW, AND IS ADDRESSED TO:	
MAIL STOP AMENDMENT	
HONORABLE COMMISSIONER FOR PATENTS	
P. O. BOX 1450	
ALEXANDRIA, VA 22313-1450.	
	9/20/05 DATE
EXPRESS MAIL LABEL: E0684784054 US	

**AMENDMENT AND RESPONSE UNDER 37 C.F.R. §1.111 TO
NON-FINAL OFFICE ACTION, MAILED JUNE 28, 2005**

Sir:

In response to the Office Action mailed on June 28, 2005 (the "Office Action"), please amend the above-identified application as follows:

- **Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.
- **Remarks/Arguments** begin on page 7 of this paper.